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MINUTES

OF THE

Thirty-second Annual Session

OF THE

Little Kehukee Primitive Baptist

ASSOCIATION

HELD WITH THE

Church at Logsboro

EDGECOMBE GOUNTY

Commencing Saturday before the
Third Sunday in October, 1927
and continued three days

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PROCEEDINGS

Saturday, October 15th, 1927

The introductory sermon was preached by Elder A. Hyman. Sang hymn on page 108, and prayer. He preached from St. John 1:1, 2. Elder T. H. Latham followed, singing hymn on page 339, and closed 1½ hours for dinner.

The Association assembled in the house. Conference was opened by Elder C. H. Hagans, singing hymn on page 424 and prayer. On motion Elder Hyman was chosen Moderator. P. H. Thorpe, Clerk who called to his assistance R. W. Jones.

On motion all visiting brethren of our faith and order were invited to take seats with us and take a part with us. On motion to read minutes of last Association and also the Articles of Faith upon which this Association is founded. On motion Brother David Crawford and Brother Julius Lloyd was sent to the stand to preach. Bro. Crawford sang hymn on page 73. and preached from Acts 7:3. Bro. Julius Eloyd sang hymn on page 288 and preached from Revelations 2:7. On motion Finance Committee appointed, Henry Williams, Joe Knight, Henry Harris. Committee on Arrangement of Preaching, Ed Knight, Turner Haywood, Mitchell Exum. On motion to call Roll of Churches. On motion agreed the report of Messengers be received. On motion we agree to hear from Corresponding Messengers, whereupon Elder C. H. Hagans came forward with a file of Minutes from Turner Swamp Association. On motion agreed we call for Petitionary Letters be called for. No one came forward with new church to represent. On motion agreed we decide on the sitting of our next Association, aspirant for the Association, towit:—Bro. T. Joyner of Thorne's Hill. So it is agreed that the next Association be held with the Church at Thorne's Hill, Nash county, Elder Jeffrey Parker is to preach the introductory sermon, with Elder Dorcy Battle alternate, commencing Saturday before the third Sunday in October, 1928, and continue for three days.

Committee on Arrangement of Preaching reported as follows—Sunday morning Elder James Dickehs open service 10:30. Eld. C. H Hagans followed afternoon. Eld. Jeffrey Parker preached and Eld. A. Hyman closed. Monday morning, Elder Latham opened. Eld. Dorcy Battle closed. Moved to adjourn until Monday morning 9:30.

Sunday morning, October 16th, 1927

Elder James Dickens open service by singing hymn on page 2. He preach from Genesis 35:1, 2, 3. Elder C. H. Hagans sang hymn 271 and preached from Isa. 42:3. Elder Hyman sang hymn 695 and closed for dinner.

Afternoon. Eld. Jeffrey Parker continued seryice by singing hymn 380, and preached. Eld. Hyman continued service singing hymn 680, and preached from Rev. 1:10, 11. Closed by singing hymn 618.

Monday Morning, October 17th, 1927

Conference was opened by Eld. T. H. Latham. Moved that Eld. T. H. Latham, Eld. Jas. Dickens be sent to the stand to preach to the people. Eld. T. H. Latham preached from Joel 2:1, 2. Eld. Jas. Dickens preached from St. John 15:1, 2. Moved that name of Churches be called and those absent be marked in the Table of Churches. Moved that the Circular Letter be read and attached to the Minutes. Moved that Committee on Finance make their report.

Taken up at the table. - - - -		$54 00
Taken up at the stand, - - - -		26.52
Clerk's fee, - - - -	$10.00	
Paid for printing Minutes, - -	20.00	
Paid expenses Association, -	45.00	
Cash in hand of Treasurer, -	5.52	

Moved that report of Finance Committee be received and the committee be discharged. The following messengers was appointed to visit the Turner Swamp Association, Elder A. Hyman and Eld. James Dickens. Moved to have 500 copies of the Minutes printed and distributed among the churches and a copy be spread on record, and the Clerk be allowed $10.00 for his services and $20.00 for printing of the Minutes. The Association adjourned to the time and place appointed. The Moderutor returned thanks to the Almighty God for the beautiful weather, and the people for their kind hospitality during this Association.

ELDER A. HYMAN, MODERATOR.

P H. THORPE, Clerk
K W. JONES. Assistant Clerk

The Little Kehukee Association was organized Saturday, October 19th, 1895, by Elder Dred Dickens: Elder R. Lloyd a white brother by name of James Howell by the instruction of Elder P. D. Gold and others. The Little Kehukee stands today the same faith and order.

ORDAINED ELDERS AND THEIR POST OFFICE

Elder Jeffrey Parker, Rocky Mount, N. C.
Elder Thomas Latham, Washington, N. C.
Elder Annanias Hyman, Tarboro, N. C.
Elder Dorcy Batttle, Rocky Mount, N. C.
Elder James Dickens, Conetoe, N. C.

LICENSED MINISTER

Julius Lloyd, Conetoe, N. C.

CIRCULAR LETTER

DEAR BRETHREN:

It is good to have a Letter attached to our Minutes but I feel too weak but by the request of my brethren I will try, I am glad that the good Lord has let us live to see this day. to write another Letter and to thank Him for the things that He has done for us in hope of eternal life which God that can not lie hath promised before the world began. Dear brethren, let us earnestly contend for the faith which was once delivered unto the Saints, and when Christ who is our life shall appear then shall we also appear with Him in glory.

Continue in prayer and watch in the same with thanksgiving withal praying also for us that God would open unto us a door of utterance to speak the mystery of Christ which I am laso in bonds. I am your servant in Christ, I hope

J. O. LLOYD, Conetoe, N. C.

We the Messengers of the several Churches composing the Little Kehukee Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of the principles of faith upon which we unite and will endeavor with the help of the Lord to maintain.

1. We believe in the being of God Almighty, Eternal, unchangeable. of infinite wisdom, power, justice holiness, goodness, mercy, and truth, and that this God has revealed Himself in his word under the character of Father, Son, and Holy Ghost.

2 We believe that Almighty God has made known his mind and will to the children of men in his word which word we believe to be divine authority and contain all things necessary to be known for the salvation of men the same is comprehended or contained in the books of the Old and New Testaments.

3. We believe that God before the foundation of the world for the purpose of his own glory did elect a certain number of men and angels to eternal life. and that this election is particular eternal and unconditional on the creatures part.

4. We believe that when God made man he was good and upright, but by his own transgaession he fell from the good and upright state and being the head and representative of the whole human race, they being his natural offspring he involved all of them in the same ruined state with himself, and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as fallen creature to keep the law of God perfectly, or to truly repent of his sins, or to believe in Christ, except he be drawn by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called, jusitfied, pardoned and sanctified, and that it is impossible that they utterly refuse the call, but shall be willing by divine grace to receive mercy.

7. We believe that justification in the sight of God is only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8 We believe that God's elect will be converted and born again by the effectual working of the holy spirit.

9. We believe that those that are called by grace and born again persevere in holiness and never fall finally away.

10. We believe it is the duty incumbent on all God's people to religiously, not in the old covenant way of seeking life and the favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in baptism and the Lord's Supper are gospel ordinances, both belonging to the converted as true believers.

12. We believe every church is independant in matters of discipline, and that Association councils and conferences of ministers, or churches, are not to impose on the church the keeping, holding or maintaining any principle of practice contrary to the church judgment.

13. We believe in the general resurrection of the dead, both of the just and the unjust, and the final judgment.

14 We believe the punishment of the wicked is everlasting and the joys of the righteous eternal.

15. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands by the presbytery.

16. Lastly we believe that for the mutual comfort, union and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an Association capacity wherein each church ought to be represented by the messengers to advise each other in conference.

STATISTICAL TABLE

CHURCHES	MESSENGERS	Received by Baptism	Received by Letter	Dismissed by Letter	Restored	Deceased	Excluded	Number in Fellowship	Sundays of Meetings	Contri
Bryant's Chapel	K. W. Jones, D. Brue							22	2	7 00
Long Branch	Joe B. Knight, E. Knight				2			14	3	7 00
Logsboro	Joe Lewis, Henry Williams	1				1		22	4	5 00
Leggett's Chapel	P. H. Thorpe, Lewis Bullock							12	1	5 00
Hill's Chapel	I. Cotten						1	5	3	4 00
Pleasant Grove	W. J Harris, J W. Harris					1		23	4	5 00
Thorne's Hill	T. Joyner, M. C. Council							32	3	7 00
Piney Grove	T. H Latham, O. Cobb				1			2	2	2 00
Little Tarboro	A. Bellamy, G. Worsley				2		1	21	2	4 00
Mt. Ararat	Henry Harris, W. Jones			2		2		56	1	10 00